

DATE:ADDRESS:						
OWNER	S NAME(S):				SINGLE FA	AMILY HOME: OYes ON
HOME PHONE:		CELL PHONE:				
<u></u>						
	STARTING WITH T	THE HEAD OF HOUSEHOLD, LIST	TALL ADU	JLTS AND CHI	LDREN WHO LIVE IN THE	
First	Name Middle Initial Last	Relationship to Head of Household (Spouse, Son, Daughter, etc.)	Sex (M/F)	Date of Birth	Social Security Number (Required)	Race/Ethnicity (American Indian, Asian, Black/African American, Native Hawaiian, White, Hispanic/Latino, Not Hispanic/Latino)
1						
2						
3						
4						
5						
6						
7						
8						
	sary, attach a separate	e sheet of paper to list additional husehold	nousehold	members		





Do you have legal title to your home?YesNo	
Are all taxes (City, School, and County) and water bill on the property paid/current?	YesNo
Do you own any other real estate (Income property, cottage, land)?Yes	No
Are your total assets including savings, IRA's, stocks/bonds under \$15,000?Yes (not including the value of your home, car, personal possessions, furniture)	No
Do you have Homeowners Insurance? If yes, list Insurance Company & Phone Numbe	erYesNo
Homeowner Insurance Company: Homeowner Policy) Homeowner Policy)	wner Policy Number:
Is your total annual gross income less than the corresponding number of persons in your	our household (see below chart)?YesNo

	Annual Gross
No. of Person	Income
1	\$46,861
2	\$53,581
3	\$60,301
4	\$66,931
5	\$72,307
6	\$77,683





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7	\$83,059
8	\$88,435

INCOME INFORMATION: List **ALL household members (including children under 18)**. Income includes, but is not limited to, full or part time wages, self-employment, worker's compensation, disability insurances, unemployment benefits, social security, SSI, SSD, veterans benefits, pensions or annuities, child support, alimony, adoption subsidies, public assistance (welfare)

Household Member Name	Type of Income (see income listed above)	Gross Payment (indicate if received weekly, bi-weekly, monthly, etc)	Employer's Name or Name of Company issuing benefit

^{*}If necessary, attach a separate sheet of paper to list additional income or assets

ASSET INFORMATION:

Assets include balance in checking or savings accounts, 401K's, IRA's, Stocks, Bonds, CD's, retirement or pension funds, lump sum settlements, inheritances, capital gains, etc. Assets aren't counted as income, only interest they earn.

Household Member Name Type of Assets (see assets listed above) Name of Bank, Institution, etc. Approximate Value / Balan





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*If necessary, attach a separate sheet of paper to	a list additional assets		
CERTIFICATION:	o iist auultioiidi dssets.		
WARNING: SECTION 1001 OF TITLE 18 COOR MISREPRESENTATIONS TO ANY DEPARTMENT OF THE PROPERTY OF		S IT A CRIMINAL OFFENSE TO MAKE WILL THE U.S. GOVERNMENT AS TO ANY MAT	
I hereby certify that all the information o ALL household members has been report		nd accurate to the best of my knowledge	and that the income for
Signature of Head of Household / Applica	nnt Date	Signature of Co-Applicant / Applicant	 Date

CONFLICT OF INTEREST:





related by blood or marria Belmont Housing Resource appointed official of either	ge to an employee, agent, consultant, officer or elected or appointed official in the City of Lockport or es for WNY, or have a business relationship with an employee, agent consultant, officer, or elected or of these agencies, please describe the nature of the relationship. Belmont Housing Resources for WNY of interest exists. If no relationship exists, please state "None" in response to this question.
HOME IMPROVEMENT	T WORK NEEDED:
OWNER OCCUPANCY:	
program to occupy the pro	e AHC Home Improvement Program require the applicant to an owner-occupied home improvement operty to be improved as their principal residence. In order to comply with this requirement, if you occupyed as your principal residence, please complete and sign the following certification:
	, hereby certify that I am the legal owner of record of, the property to be improved in the City of Lockport





Owner-Occupied Home Improvement Program and I reside in it as my principal residence.		
Head of Household / Applicant	 Date	

